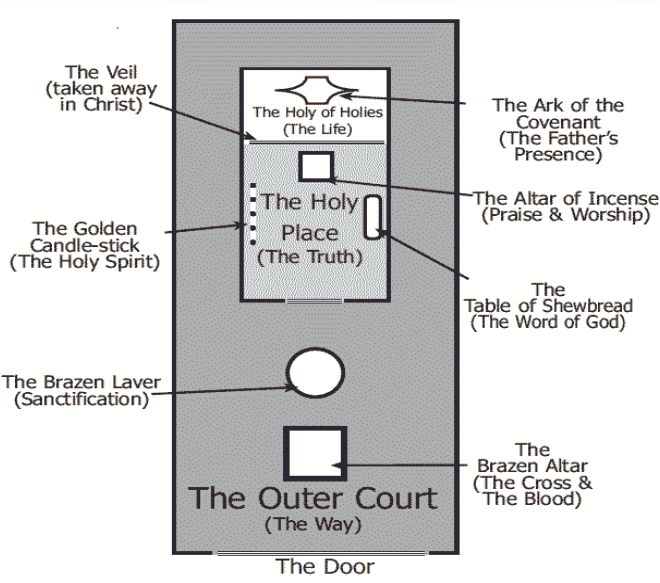
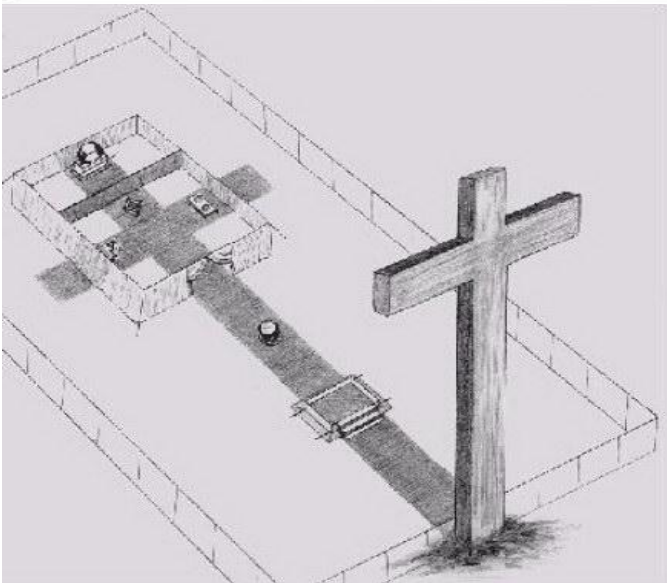
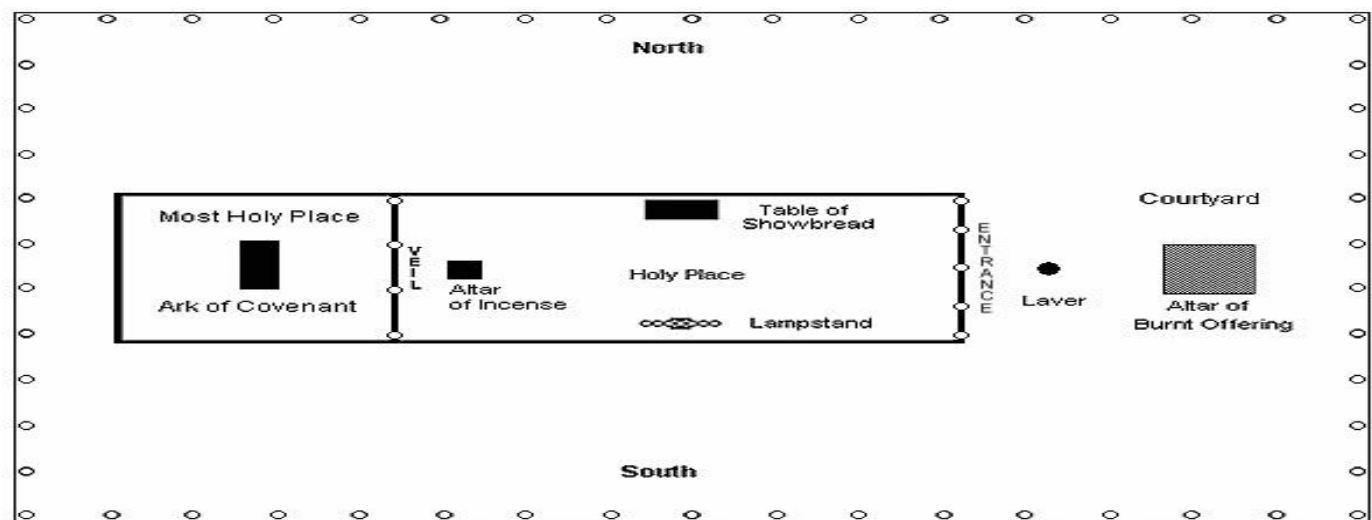


Psa_77:13 Thy way, O God, is in the sanctuary: who is so great a God as our God?



Joh_14:6 Jesus saith unto him, **I am the way**, the truth, and the life: no man cometh unto the Father, but by me.

Joh_5:39 Search the scriptures; for in them ye think ye have **eternal life**: and they are **they which testify of me**.

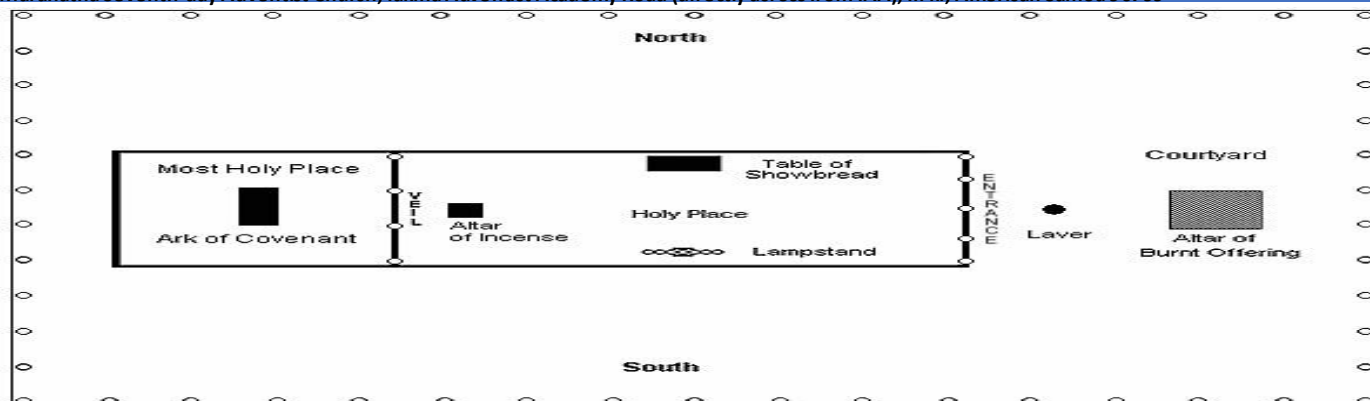
TYPE – TABERNACLE	LOCATION	ANTI-TYPE – JESUS (Death)	ANTI-TYPE JESUS (LIFE)	SALVATION - REDEMPTION	CHRISTIAN LIFE
(Brasen) Altar of Burnt Offering (Sacrifice) Exodus 27:2	Courtyard Near Gate (East Side) Exodus 27:1-8	Pierced in Feet by Nail Psalms 22:16	Sacrifice of Himself; Lamb of God Heb. 9:26; Jhn. 1:29,36	Justification Isaiah 45:25; Romans 5:9	Saved by God's Grace through Faith (Faith & Repentance, Sacrificial) 1 Cor. 5:7; Eph. 2:8-10; Tit. 3:4-8
Laver of Brass (Blood/Water) Exodus 30:18	Courtyard Between Brasen Altar and Holy Place (Tabernacle) Exodus 40:7,30	Pierced in Side by Spear (Blood/Water) John 19:34	Water of Life Living Waters Jer. 17:13; Jhn. 4:14, 6:35; 1 Jhn. 5:6; Rev. 21:6	Justification 1 Corinthians 6:11	Dead To Self, Alive unto God by Jesus (Baptism, Death, Burial, Resurrection) Romans 6:1-6
Golden Table of Shewbread Exodus 25:23-30	Holy Place, North Side Exodus 26:35; Isaiah 14:13	Pierced in Left Hand by Nail Psalms 22:16	I AM the Bread from heaven John 6:32-33,35,41,50-51,58	Sanctification John 17:17; Ephesians 5:26	Live by Every Word of God (to the Law & Testimony) Isa. 8:20; Mat. 4:4; Luk. 4:4; Deut. 8:3
Golden 7 Branch Candlestick Exodus 25:31-40	Holy Place, South Side Exo. 25:37, 26:35; Num. 8:2; Rev. 1:4, 4:5	Pierced in Right hand by Nail Psalms 22:16	I AM the Light of the world John 8:12, 9:5, 12:46	Sanctification Psa. 119:105; John 17:17; Acts 26:18	Let Your Light So Shine (Witness) Matthew 5:14-16
Golden Altar of Incense Exodus 40:5	Holy Place, West Side Exodus 28:43, 40:5	Pierced in the Heart, dying of a broken Heart for us because of sin John 19:37; Revelation 1:7	Jesus, the answer to all our prayers Dan. 9:16-19, 24:27; Mal. 1:11	Sanctification Psa. 51:10; 1 Thes. 5:23; 1 Tim. 4:5	Pray Always Psa. 141:2; Luke 1:10, 21:36; 1 Thes. 5:17,19; Rev. 8:3-4
Golden Ark of Covenant Exodus 25:10-22	Most Holy Place, West Side Exodus 26:33-34	Pierced in the Head by Crown of Thorns Mat. 27:29; Mar. 15:17; Jhn. 19:2,5	I AM the Way, the Truth and the Life John 14:6, 15:10	Glorification Deut. 4:2; Jer. 30:19; 2 Thes. 3:1	Delight to do God's Will, Law within My Heart (Ark) Psa. 40:8; Luk. 22:42

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The Sanctuary contains all the doctrines of God (Ex. Psa. 73:17). **EXAMPLE (DIET):** Salvation/Redemption, includes redemption in diet. The diet reform is to be progressive, onward and upward, going from all uncleanness back to Edenic perfection, in redemption. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." (1 Cor. 10:31)

Beginning as the old man of sin, outside of the sanctuary, lost in the world and before light came, our body temples were polluted, filled with all uncleanness and defiled, and our diet consisted of whatever was not good for food and not good for drink [just as the tree of the knowledge of good and evil, was not good for food, even though it looked good for food].

Christ Jesus having drawn us to **His Home, in a country/wilderness setting**, having **left the Light on**, in the "House of the Lord", the Sanctuary, He invites us within the "gate" (Matthew 7:13-14; Luke 13:24; Jesus is the "gate") to the **court-YARD**, by having provided a better sacrifice, the smoke ascending. Having accepted this invitation, we can no longer treat our body temples as we please, putting into it that which we put in before, ignorant of God's provisions of righteousness of diet of food and drink [will also include audio, visual, smell, taste, sensual, etc], for we are to be "living sacrifice" (Romans 12:1-2). All are invited to come, seeing that the sacrifice has been slaughtered, but not just anyone is allowed into the "YARD", for only those who have begun to have a relationship with the owner of the House, through the sacrifice provided, through the blood and through repentance and through faith. You may let a **RELATIVE** into the YARD, but do you just let any old **STRANGER** into the your YARD?

This **COURT-yard**, signifies at least three things, and the word "court" tells us this.

- [1] COURT - a place of judgment, judges, law, of delineation between right and wrong
- [2] COURT - a place for kings and regality, of nobility and high responsibility
- [3] COURT - a time of wooing, to court a lover, to be taken into deep fellowship to prepare for the marriage

At the Altar of burnt offering/sacrifice, only the Clean [animal] flesh was allowed (Leviticus 11 & Deuteronomy 14 KJB). No blood is to be eaten and no blood to remain in the flesh [killed, blood spilled out, flayed, sodden [soaked in brine] and burnt [cooked well]], it was to be poured out completely, nothing strangled, nothing sick or diseased, nothing died of itself, maimed or wounded. All of the fat was to be burned. Our diets go from what our god, our bellies (Php. 3:19; 1 Cor. 6:13), desired, to now what the True God desires - health of body, soul and spirit. This eliminates all such meats sold today, for they all have blood, bone, fat, disease, etc still in them. To eat these things, is to make oneself sick and diseased. God originally gave flesh, to shorten the lifespan of sinful man (Genesis 9:5 KJB), and only in the emergency situation, as a temporary measure, for Noah was to grow trees, fruit, have a vineyard. In the courtyard, Christ Jesus ate fish and lamb [on special occasions, not three times a day, for even the sacrifices were only 2 times a day, roughly 9am and 3 pm].

At the Laver, we see that we are to have the fresh pure water, cleansing the insides and outsides of the body temples, washing daily, keeping clean from all filth of the world as much as is possible in the things of physicality and spirituality. Waters also represent faith (John 6:35), and desire or hunger for righteousness and to do the will of God (John 4:34 KJB) - Jesus said "I thirst" - He was saying to humanity, "Give me faith!", Jesus in His hunger, "Give me obedience (love; John 14:15; Exodus 20:6)!" Notice, that the Laver is spaced away from the sacrifice, which means to separate the drinking from that which is eaten. Wait at least 1 hr to 2hrs to drink, and your body will thank you for it. It was designed this way by God. If a person cannot go so long, try 30 minutes to 45, slowly increase the time. Drinking water with the meal causes longer digestion and fermentation to happen in the gut.

In the Court-yard there is plenty of room for walking to and fro, for exercise of the legs and of the exercise of faith. There is room for all. Sunshine, fresh air, privacy from outsiders.

Moving toward the **HOUSE** itself, within the **YARD**, we come to the "DOOR" (John 10:7,9). Do we know Jesus more than at the beginning, do we trust Him? KNOCK and it shall be opened (Matthew 21:22; John 16:24), but ask within God's Law (James 4:3). At the **DOOR** are 5 "pillars" (Exodus 26:37), representing the 5 avenues into the inmost person - sight, sound, touch, taste and smell. Guard well these avenues to the soul, lest Satan sneak past and find an easy way in. It matters what comes into these. Pray that there is Jesus, who is greater in you, than he that is in the world [satan] (1 John 4:4). Jesus stays in a clean house (2 Chronicles 29:15).

Moving into the first room of the **HOUSE**, we come to the Holy Christian **LIVING** room. This is how the Christian is to live. Not just anyone in the **YARD** can come into the "Holy **LIVING**" room, you have to know the owner more personally. You may let a mailcarrier into the **YARD**, but do you let them automatically into your house? What have we then in this room? We are progressing away from the diets of the world, and the pots of Egypt and tables of Babylon and the delicacies and drinks of wicked kings, unto that which is at the LORD's Table, for righteous kings. No fermentation, no alcohol. The diet is now moving closer to Eden, that Paradise of God. One step at a time.

To the North [right side], we have **the golden TABLE of the LORD**, upon which was Fresh Baked, unleavened Bread, and fresh Juice of the Grape (symbol of the blood of the Everlasting and Eternal Covenant; Matthew 26:28; Mark 14:24; Luke 22:20; 1 Corinthians 11:25; Hebrews 10:29, 13:20), nothing Unleavened or fermented. Notice, we have left the courtyard, being drawn more closely to walk with Jesus, and we have given up the flesh, and moved to the grains [cooked], fruits, nuts, oils, and herbs. Mmmm, fresh home-made baked bread, whole grains, not drained of all nutrients and 'fortified' later, dead bread, will cause deadness of energy, seeds are powerful packed energy, and even those just sprouted ... yes, eat largely of the Word of God, daily.

The Lampstand to the South [Left side] is filled with properly pressed oil [Olive], and gives Light.

The Altar of Incense, is in the center of the **LIVING Room**, the family altar of **Prayer**, and special mixtures of herbs were used for the incense.

Now, having come to know the LORD even more, He begins to take us with Himself to the final room, the **MASTER room, the Most Holy Place**, where it is one on one [individual and sacred time], wherein is the **Ark of God**, in precious mercies, we move into a closer diet to that of Eden, Raw [Manna, raw foods], Almonds [Raw whole Nuts], the Fruit of the Rod [Raw Fruits], Leaf/Bud [Raw vegetation], and absolute Trust in what God daily provides, Eden is restored, the marriage complete, finally at-one-ment, forever joined to the side of the LORD, your mind and heart clear to see the beauty of God in His perfect commandments, His beautiful character, His eternal promises to love you always ... in this place, one is perfectly and willingly naked before God, nothing to hide, unashamed at knowing Him and speaking with Him, unashamed at His House Rules for that temple and the Temple of your body and mind, for therein behind the veil, for we now go fully into **THE WAY** (John 14:6), the curtain of God's love (Hebrews 10:20), is absolute privacy with the Creator, peaceful, no interruptions, and within the 10 Commandments, that Commandment of Purpose and Relationship, the Sabbath, the 7th Day, the Day of the LORD's rest, cease from your works, for your body was made on a rhythm, a cyclical clock, 6 days of work, the 7th of rest, therefore, rest in it with Him, for He awaits for you every 7th Day there, in the Holy and Sacred Temple of Time ...

QUESTION: WHAT DOES THE WORD "SANCTUARY" MEAN?

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The word "Sanctuary", in the OT texts, comes from the Hebrew word [H4720], "מִקְדָּשׁ", "miQ'dāsh", which means "holy, sacred, consecrated, set apart, separate or make distinction from the common".

The word "Sanctuary", in the NT texts, comes from the koine (common) Greek [G39], "ἅγιον", "[h]agion", which means "holy, hallowed, dedicated, clean, pure".

QUESTION: WHY DID GOD ASK THE CHILDREN OF ISRAEL TO MAKE A "SANCTUARY"?

Exo 25:1 And the LORD spake unto Moses, saying,

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

1Ki 8:53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

QUESTION: WHAT ARE OTHER NAMES OR TERMS FOR THE "SANCTUARY"?

[1] Tabernacle:

Exo 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exo 38:21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

[2] Tent:

Exo 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exo 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

[3] Temple:

1Sa 1:9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

1Sa 3:3 And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

[4] House of the LORD (God); Father's House:

1Ki 8:11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

Joh 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

QUESTION: WHERE IS THE ARK OF THE COVENANT THAT MOSES MADE AT GOD'S COMMAND, NOW?

Some have thought it was taken by Pharaoh Shishak, King of Egypt, and thus it would be in Egypt, but the texts do not say Pharaoh Shishak took the Ark:

1Ki 14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

1Ki 14:26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

2Ch 12:2 And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

2Ch 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

However, the Ark is still in the hands of the children of Israel some 300 years later, after Pharaoh Shishak had come (and there is no mention of plagues happening, like during the time of the Philistines capturing the Ark, 1 Samuel 4:17, 5:1-12, 6:1-21), during the 18th year of the reign of King Josiah, during a Passover ceremony:

2Ch 35:1 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.

2Ch 35:2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD.

2Ch 35:3 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,

2Ki 23:21 And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant.

2Ki 23:22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2Ki 23:23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.

The prophets Isaiah & Jeremiah writes about the Ark existing in his own day, in two ways, the first of which he mentions as the "footstool" (where God rests, abides, or is seated, between the Cherubim on the Ark), in that God had removed it from out of His sight in the Temple in Jerusalem, because of the children of Israel's transgression of the Law contained therein, and so that Nebuchadnezzar would not capture it, and there would not be plagues, as when the Philistines had long ago captured it. The purpose of God allowing Nebuchadnezzar to capture the children of Israel, was not to yet punish Babylon, but to punish Israel. God would also save Nebuchadnezzar by His grace and Daniel's faithful witness. Babylon would be later punished, by God sending Cyrus.

Lam 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

1Ch 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Psa 99:5 Exalt ye the LORD our God, and worship at his footstool; for he is holy.

Psa 132:7 We will go into his tabernacles: we will worship at his footstool.

Psa 132:8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

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Isa_66:1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

However, in prophets Jeremiah & Ezekiel's days, the Holy presence of God was removed from the Sanctuary and the Ark of the Covenant because God's people, the rulers (24 elders + 1) had turned their back on God's Law (in the Ark) and were worshipping not the Creator, but the creation, the sun toward the east:

Eze_7:22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

Eze_8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Eze_11:1 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

Eze_10:18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

Eze_10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

Eze_11:21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

Eze_11:22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

Eze_11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city. (Mount of Olives; just as Jesus did; Matthew 24:1-3; Mark 13:1-3)

When Nebuchadnezzar does capture the items in the Temple that were left, there is no mention of the Ark being present in the Temple, neither being taken by Nebuchadnezzar, as it was mentioned in the days of the Philistines (1 Samuel 4:21-22, "ichabod", "the glory is departed", "the ark of God is taken").

Dan_1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. (Please notice, that Nebuchadnezzar did not take "all" "the vessels of the house of God". The Ark was not taken by him, as we see that Cyrus restores everything that was taken, and the Ark is not among the list of restored items; Ezra 1:7-10.)

2Ki_24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

2Ki_24:11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

2Ki_24:12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

2Ki_24:13 And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

2Ch_36:5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

2Ch_36:6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

2Ch_36:7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

So, while Nebuchadnezzar did take "all the treasures of the house of the LORD" that was in Jerusalem at that time, the Ark was already secretly removed by faithful priests in Jeremiah's day, and thus only "part of the vessels of the house of God" were carried into Babylon. When Cyrus II later captures Babylon (Isaiah 45:3), and restores the children of Israel, as prophesied (Isaiah 44-45), all the vessels which had been captured were also restored, but there is no mention of the Ark.

Ezr_1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezr_1:8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezr_1:9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

Ezr_1:10 Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

Ezr_1:11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

So, the Ark was still in Jerusalem in Jeremiah and Ezekiel's day before the captivity of Jerusalem and its destruction by Nebuchadnezzar and Babylon, and it was not taken. God had purposed to hide it by faithful priests (the only ones allowed to carry it; 2 Samuel 6:5-7; 1 Chronicles 15:2), keeping it secret, and even told Jeremiah, that it would not be remembered or visited again by the children of Israel:

Jer_3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

Since God hath hidden it, who shall reveal that which God hath hid? **The 'box with the rocks' of Moses' make (Ark of the Covenant, Ten Commandments) is not the important thing, but rather obedience to God's commandments by grace through faith, and His holy Spirit**, is, for God writes the Law (Ten Commandments) on the heart (Jeremiah 31:31-34; Ezekiel 11:19-20, 36:22-38, 37:14,24-28; Hebrews 8:8-13, 10:16), the two tables (hemispheres) of the heart (brain); 2 Cor. 3:2-3. **There is another Ark to consider (Revelation 11:19):**

Deu_29:29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Psa_25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

Amo_3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

QUESTION: HOW MANY "SANCTUARIES" OR "TEMPLES" ARE THERE?

[1] Tabernacle in wilderness	Exo_25:8 And let them make me <u>a sanctuary</u> : that I may dwell among them.
[2] Solomon's Temple (aka 1 st Temple;	1Ch_6:10 And Johanan begat Azariah, (he it is that executed the priest's office in <u>the temple that Solomon built in Jerusalem</u> .)

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Ezra 3:12)	
[3] Zerubbabel's rebuilt Temple (aka 2 nd Temple)	Zec_4:9 The <u>hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it</u> ; and thou shalt know that the LORD of hosts hath sent me unto you.
[4] Herod's additions to the Temple	Joh_2:20 Then said the Jews, <u>Forty and six years was this temple in building</u> , and wilt thou rear it up in three days?
[5] Temple of Jesus (Head) & the Church, the Body of Christ (aka 3 rd Temple; Eze. 40:1-43:27; Zec. 6:12-13)	<p>Joh_2:19 Jesus answered and said unto them, <u>Destroy this temple</u>, and in three days I will raise it up.</p> <p>Joh_2:21 But he spake of <u>the temple of his body</u>.</p> <p>Rev_21:22 And I saw no temple therein: for <u>the Lord God Almighty and the Lamb are the temple</u> of it.</p> <p>2Co_6:16 And what agreement hath <u>the temple of God</u> with idols? for <u>ye are the temple of the living God</u>; as God hath said, I will dwell in <u>them</u>, and walk in <u>them</u>; and I will be their God, and <u>they shall be my people</u>.</p> <p>Eph_2:21 <u>In whom all the building fitly framed together groweth unto an holy temple in the Lord</u>:</p> <p>2Th_2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in <u>the temple of God</u>, shewing himself that he is God.</p> <p>1Pe_2:5 Ye also, <u>as lively stones, are built up a spiritual house</u>, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.</p> <p>Rev_11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure <u>the temple of God</u>, and the altar, and them that worship therein.</p> <p>Rev_11:2 But the court which is without <u>the temple</u> leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.</p>
[6] The Body (Individual) Temple	<p>1Co_3:16 Know ye not that <u>ye are the temple of God</u>, and that the Spirit of God dwelleth in you?</p> <p>1Co_3:17 If any man defile <u>the temple of God</u>, him shall God destroy; for <u>the temple of God is holy, which temple ye are</u>.</p> <p>1Co_6:19 What? know ye not that <u>your body is the temple of the Holy Ghost</u> which is in you, which ye have of God, and ye are not your own?</p>
[7] The real Temple in Heaven (see also Psa. 102:19; Isa. 6:1; Jon. 2:7; Rev. 3:12, 7:15, 11:19, 14:15,17, 15:5-6,8, 16:1,17, &c.)	<p>Heb_8:2 A minister of <u>the sanctuary, and of the true tabernacle, which the Lord pitched, and not man</u>.</p> <p>Rev_11:19 And <u>the temple of God was opened in heaven</u>, and <u>there was seen in his temple the ark of his testament</u>: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.</p> <p>Rev_15:5 And after that I looked, and, behold, <u>the temple of the tabernacle of the testimony in heaven</u> was opened:</p>

QUESTION: WHO KNOWS ABOUT THIS TEMPLE AND ARK (WITH THE TEN COMMANDMENTS IN IT) IN HEAVEN?

MOSES: Way back in Exodus, God spoke to Moses, and showed him the “pattern” to make on earth, which resembled that which existed in the Heavens [“... Thy will be done in earth, as it is in heaven.” [Matthew 6:10 KJB] and “I delight to do thy will, O my God: yea, thy law is within my heart.” [Psalms 40:8 KJB]]:

[A.] Exo 25:1 And the LORD spake unto Moses, saying,

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

Exo 25:9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exo 25:40 And look that thou make them after their pattern, which was shewed thee in the mount.

[B.] Exo 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

[C.] Num 8:4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

[D.] Act 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

[E.] Heb 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

JOSHUA:

Jos 22:28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

DAVID & SOLOMON:

1 Chr 28:10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

1 Chr 28:11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

1 Chr 28:12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things:

1 Chr 28:19 All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

ASAPH THE PSALMIST:

Psa 77:13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

UNKNOWN PSALMIST:

Psa_102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

ISAIAH:

Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isa 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

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(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)
(2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)
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Isa 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isa 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

Isa 6:7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

EZEKIEL:

Eze 43:10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Eze 43:11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Eze 43:12 This is the law of the house: Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

DANIEL:

[A.] Daniel 8:11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

Daniel 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Daniel 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Daniel 8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

[B.] Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[C.] Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

JONAH:

Jon_2:7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

STEPHEN:

Act 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

PAUL, THE APOSTLE TO THE GENTILES:

[A.] Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

[B.] Heb 8:1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Heb 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Heb 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

Heb 8:4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

Heb 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

[C.] Heb 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

[D.] Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

JOHN THE APOSTLE:

Rev 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Rev 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

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Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Rev 15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

Rev 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Rev 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

TYPE & ANTI-TYPE:

Heb 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

The "earthly" tabernacle, "the tupos" (type), the type or plan, being "patterned" after the "heavenly":

Act 7:44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

Exo 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

Tupos = type, pattern. Strong's G5179

[A.] Romans 5:14 KJB, Adam (the first) was the "figure" of Him (Adam, the last) who was to come.

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

[B.] 1 Corinthians 10:6,11 KJB "ensample" is the tupos, of that which we are to learn from, the "pattern".

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1Co 10:11 Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come.

Skia = shadow, not the substance. Strong's G4639

[A.] Colossians 2:17 KJB, shadow of the types, see Hebrews 10:1 KJB

Col 2:17 Which are a shadow of things to come; but the body is of Christ.

[B.] Hebrews 8:5 KJB, earthly priests and High Priests, but a type pointing to Christ Jesus own Priesthood and High Priesthood

Heb 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

[C.] Hebrews 10:1 KJB, shadow of the types, see Colossians 2:17 KJB

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

AntiTupos = antitype, reality which is greater than the type/shadow. Strong's G499

[A.] Heb 9:24 KJB For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

[B.] Heb 9:24 GNT TR ου γαρ εις χειροποιητα αγια εισηλθεν ο χριστος αντιτυπα των αληθινων αλλ εις αυτον τον ουρανον νυν εμφανισθηναι τω προσωπω του θεου υπερ ημων

[C.] 1Pe 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

QUESTION: WHAT DO MOST CHRISTIANS BELIEVE ABOUT WHERE JESUS WENT AFTER HIS ASCENSION, TO THE HOLY OR MOST HOLY PLACE, AND WHAT DO SEVENTH-DAY ADVENTISTS BELIEVE?

After the centuries these truths were forgotten, but at the end of the 2,300 day/years prophecy of Daniel 8:13,14,26, etc KJB, it was again found, along with the 7th Day the Sabbath written upon the Heavenly Tables in that Heavenly Ark, in the True Tabernacle in Heaven, which is the original, and of which God had shewed to His prophets to make a "pattern" of.

Most Christians think Jesus, [1.] upon ascending [AD 31], went right to the "Most Holy Place" based off of a misunderstanding of Hebrews 9:12, and [2.] they think that Seventh-day Adventists teach that Jesus "only" "sat at God's right hand on October 22, 1844". Nothing could be further from the truth in both instances.

Seventh-day Adventists actually teach that 40 days (Acts 1:3) from first fruits (AD 31; Lev 23:9-14; 1 Cor. 15:20,23; arising before sunrise, (see type Joshua 3:1; and pattern Mark 1:35, 16:9)) Jesus ascended for the second time ((1st, antitype Moses; Exo. 30:26) John 20:27; (2nd, antitype Aaron; Exo. 30:30) Luke 24:51) from Bethany (Luk 24:50) on the Mount of Olives to enter into the Heavenly Holy Place (Heb. 9:12; Rev. 1:10-20), and 10 days later, on the 50th day (Pentecost; Lev. 23:15-22), becomes anointed of the Holy Ghost/Spirit in Heaven by the Father, becoming the Great High Priest (Heb. 7:26) of the Heavenly Sanctuary (Heb. 8:1-2; Rev. 1:12-20, 8:3, 9:13, 11:19, 15:8); then see outpouring of the Holy Ghost/Spirit on the Disciples, the Body (Exo. 29:7; Lev. 8:2-30; Psa. 133:1-3; Luke 24:49; Acts 1:4-5,8, 2:1-4,16-18,33; Rom. 5:5; Eph. 4:7-14; Tit. 3:5-6; Rev. 5:6), and there needed to be 12 on earth, "numbered" (Exo. 28:21-22, 29:5, 39:14).

Rev. 4:1, John, standing on the Isle of Patmos (courtyard of the Sanctuary; earth where Jesus the Lamb died) sees a "door" (first veil; Lev. 8:32,35; 1 Ki. 7:50; 2 Chr. 4:22; Isa. 6:4; Eze. 41:23 Rev. 3:7-8) opened in Heaven, during the first church age, Ephesus of which he (John) was a part; and therein he sees, "a throne was set in heaven, and one sat on the throne." (vs2). This means that the throne was not in that place before, and the Father which sat, was not sitting there as yet. The Father moved from the Most Holy to the Holy place in

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Heaven ("places" (Eph. 1:3,20, 2:6, 3:10)) to meet Jesus (Psa. 24; Rev. 4-5). In this room that John sees, is "seven lamps of fire burning before the throne", and this was where Jesus "walked" among those candlesticks (Rev. 1:10-20, 2:1). The word "before" means in front of or across from, or in opposition positionally from, which is where the Table of Shewbread was (symbolizing the throne of God in the Holy Place, sides of the north (right hand side); Exo. 25:24, 26:35; Lev. 24:5-7; Deut. 8:3; Isa. 14:13; Mat. 4:4, 22:44, 26:64; Mar. 12:36, 14:62, 16:19; Luk. 4:4, 20:42, 22:69; Jhn. 6:57, 14:24; Acts 2:25,33-34, 5:31, 7:55-56; Rom. 8:34; Eph. 1:20; Col. 3:1; Heb. 1:3,13, 8:1, 10:12, 12:2; 1 Pet. 3:22; Rev. 3:21). The 7 Branch Candlestick is in the Holy place (Exo. 26:35; Heb. 9:1-2), and Jesus had to serve here "first" (Heb. 9:2,6), and the "way into the holiest of all was not yet made manifest (opened for service)" (Heb. 9:8) until that was accomplished (Heb. 9:6).

Another "door" (Rev. 3:7-8) is opened unto the Most Holy Place at the beginning of the Day of Atonement during the period of the 6th church age Philad elphia (after the long summer of "five months"; Pentecost to Trumpets; Rev. 9:5-6,10), which began at the end of the 1,335 (AD 508-1843/44) and 2,300 (457 BC; Ezr. 6:14, 7:1-21; Dab. 9:24-27, to AD 1843/44) day/years of Daniel, and end of the 50 year Jubile (AD 1793 (beginning of the 3 1/2 years of Rev. 11:9,11, AD 1793-1797, which shortly terminated in AD 1798 the 1,260 (AD 538-1798) and 1.290 (AD 508-1798)) to AD 1843/44; Lev. 16:1-34, 23:26-32, 25:9-10; Daniel 7:9-10,13,21b, 8:13-14,26, 9:24-27, 12:12; Rev. 9:13-15, 10:6, 14:6-12) and both the Father and Son move locations and the throne of God is set again (Dan 7:9-10).

Jesus in AD 31 is seen "standing" (Acts 7:55-56), "stood" (Rev. 8:3); "walketh" (Rev. 2:1) and "sat down" (Heb. 1:3, 10:12). He is not glued to the throne. Each means a differing thing. As for instance, "standing" mean to judge and close of probation (Dan. 12:1; Luke 13:25). Jesus is seated (ruling in mercy) from / on the throne of "grace" (Heb. 4:16). He "walketh" constantly among His people by the Holy Ghost/Spirit (Mat. 28:20; Jhn. 14:17).

According to Biblical typology, prophecy and chronology, with God being the God of order and not of confusion (1 Cor. 14:33), of the seasons (Gen. 1:14; Lev. 23:4) and time (Ecc. 3:1-8), it is impossible that the feast of Trumpets, Day of Atonement and Tabernacles (booths / in gathering) took place in the spring of AD 31 at Calvary, even before Firstfruits (1st month) and Pentecost (3rd month, Sivan, Rev. 5:6b), or at the same time as Passover (1st month; Rev. 5:6a), when the last three feasts are all fall feasts in the 7th month (Ethanin; 1 Kings 8:2). For the day of atonement ceremony it is required that there be a High Priest, which Jesus was not become as such until Pentecost (Heb. 7:26), and the Ark of the Covenant in the Most Holy Place required (Lev. 16:2; Rev. 11:19, 15:5), along with the scapegoat (satan; Lev. 16:8,10,21,26; Rev. 20:1-7).

MATERIALS FOR FURTHER STUDYING:

THY WAY, O GOD, IS IN THE SANCTUARY ... (IMAGE) - <https://archive.org/details/awhn-bible-psalms-77-vs-13-thy-way-o-god-is-in-the-sanctuary>

HEBREWS 9:12, HOLY OR MOST HOLY (IMAGE) - <https://archive.org/details/hebrews-9-vs-12-the-holy-place-ta-hagia-image>

ANTI-TYPICAL DAY OF ATONEMENT, INVESTIGATIVE JUDGMENT - <https://archive.org/details/investigative-judgment-antitypical-day-of-atonement-1844>

HIDE & SEEK (DAY OF ATONEMENT) (POWERPOINT) - <https://archive.org/details/hidden-and-seeking>

HIDE & SEEK (DAY OF ATONEMENT) (VIDEO), by AARON EARNEST - <https://archive.org/details/hidden-and-seeking-sabbath-divine-service-dec-21-2019-bro-aaron-earnest>

THE 7 FEASTS OF THE LORD, TYPE & ANTI-TYPE (IMAGE) - <https://archive.org/details/awhn-bible-7-feasts-of-the-lord>

THE 7 FEASTS OF THE LORD, TYPE & ANTI-TYPE (POWERPOINT) - <https://archive.org/details/the-7-feasts-of-the-lord>

THE SCAPEGOAT IDENTITY (IMAGE) - <https://archive.org/details/scapgoat-azazel-satan-leviticus-16-nutshell-image>

2300 DAY/YEARS OF DANIEL 8:13-14,26 (IMAGE) - <https://archive.org/details/awhn-2300-day-years-prophecy-of-daniel-8-vs-14-and-its-sub-parts>

DANIEL 8 COMPARED TO LEVITICUS 16 - <https://archive.org/details/daniel-8-vs-14-cleansed-h-6663-tsadaq-leviticus-16-compared-to-daniel-8>

EZEKIEL'S WHEEL WITHIN A WHEEL (IMAGE) - <https://archive.org/details/awhn-bible-ezekiels-wheel-within-a-wheel>

THE SCAPEGOAT & THE SANCTUARY (AUDIO), by JOE CREWS - <https://archive.org/details/the-sanctuary-the-scapegoat-ceremony-joe-crews-radio-sermons-480p-30fps-h-264-128kbit-aac>

THE SANCTUARY SERVICE, by M. L. ANDREASEN - <https://archive.org/details/sda-m-l-andreasen-the-sanctuary-service-1947>

THE CROSS AND ITS SHADOW by STEPHEN N. HASKELL - <https://archive.org/details/sda-s-n-haskell-the-cross-and-its-shadow-1914>

A BIBLICAL DEFENSE OF THE SANCTUARY, by VANCE FERRELL - <https://archive.org/details/sda-vance-ferrell-a-biblical-defense-of-the-sanctuary>

THE FEAST DAYS, by VANCE FERRELL - <https://archive.org/details/sda-vance-ferrell-the-feast-days>

HIS WAY IS IN THE SANCTUARY (BOOK), by STEPHEN BOHR - <https://archive.org/details/secrets-unsealed-stephen-bohr-his-way-is-in-the-sanctuary>

HIS WAY IS IN THE SANCTUARY (VIDEO SERIES), by STEPHEN BOHR - https://archive.org/details/@matthew_tenverseight?query=HIS+WAY+IS+IN+THE+SANCTUARY

A DIVINE DESIGN, by AMAZING FACTS MINISTRIES - <https://archive.org/details/amazing-facts-a-divine-design>

FEAST DAYS & SABBATHS, by JOE CREWS - <https://archive.org/details/amazing-facts-pocket-book-joe-crews-feast-days-and-sabbaths>

THE BLUEPRINT (VIDEO), by IVOR MYERS - <https://archive.org/details/ivor-myers-the-blueprint>

THE BLUEPRINT (BOOK), by IVOR MYERS - <https://archive.org/details/amazing-facts-book-ivor-myers-operation-blueprint>

SHOULD WE OBSERVE THE FEAST DAYS, by G. EDWARD REID - <https://archive.org/details/sda-g-edward-reid-should-we-observe-the-feast-days/mod e/2up>

MESSIAH'S MANSION (VIDEO, SANCTUARY WALKTHROUGH) - <https://archive.org/details/sanctuary-full-tour-of-messiahs-mansion>

THE SANCTUARY (FOR CHILDREN), by ARLA M. VAN ETEN - (Purchaseable online, about \$17-20, totally worth it)

WEBSITES TO VISIT FOR MORE INFORMATION:

(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)

(2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)

(3) [HTTPS://WWW.BITCHUTE.COM/CHANNEL/7J70FWDKJ6AJ/](https://www.bitchute.com/channel/7J70FWDKJ6AJ/)